

# **FANNIN COUNTY ELECTRIC COOPERATIVE**

## **2019 GOVERNMENT-IN-ACTION YOUTH TOUR APPLICATION**

FANNIN COUNTY ELECTRIC COOPERATIVE sponsors the Government-in-Action Youth Tour, a weeklong, all-expense-paid, trip to Washington, D.C., coordinated by Texas Electric Cooperatives and the National Rural Electric Cooperative Association. This year's winners will join more than 100 of their peers from across the state and more than 1,700 from around the country for a tour of the nation's capital, meetings with congressional representatives and educational opportunities.

Applicant Name:

Date of Birth:

Last Four Digits of Social Security Number:

Parent(s)/Guardian Name(s):

Electric Cooperative Account Number:

Home Phone:

Applicant's Cellphone:

Parent(s)/Guardian(s) Cellphone:

Address:

Applicant's Email:

Parent(s)/Guardian(s) Email:

School:

Grade:

Are you available to travel JUNE 12 – 21, 2019?

Are you a U.S. citizen?

Do you have a government-issued identification?

Honors/Awards:

Hobbies:

Employment (organization, years, position):

Extracurricular Activities (organization, years, position):

Community Involvement (organization, years, position):

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes your and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.

How did you hear about Youth Tour?

**Applicant Signature and Date**

*I certify that I have read and understand all of the information in the application and that my answers are true to the best of my knowledge.*

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**Parent(s)/Guardian(s) Signature and Date**

*I/We hereby give \_\_\_\_\_ permission to submit his/her name as an applicant to be considered for sponsorship by FANNIN COUNTY ELECTRIC COOPERATIVE on the 2019 Government-in-Action Youth Tour. I also certify that I have read and understand all of the information in the application.*

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**Application Instructions**

Submit the application in person at our offices, by mail or by email by February 8, 2019. (See below)

**Questions?**

Contact KIM WILLIAMS at [kwilliams@fcec.coop](mailto:kwilliams@fcec.coop) or (903) 583 - 2117.