

FANNIN COUNTY ELECTRIC COOPEATIVE
2018 GOVERNMENT-IN-ACTION YOUTH TOUR APPLICATION

Applicant Name:

Date of Birth:

Last Four Digits of Social Security Number:

Parent(s)/Guardian Name(s):

Electric Cooperative Account Number:

Home Phone:

Applicant's Cellphone:

Parent(s)/Guardian(s) Cellphone:

Address:

Applicant's Email:

Parent(s)/Guardian(s) Email:

School:

Grade:

Are you available to travel June 6-15, 2018? Yes No

Are you a U.S. citizen? Yes No

Do you have government-issued identification? Yes No

Honors/Awards:

Hobbies:

Employment (organizations, years, positions):

Extracurricular Activities (organizations, years, positions):

Community Involvement (organizations, years, positions):

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes your and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.

How did you hear about Youth Tour?

Applicant Signature and Date

I certify that I have read and understand all of the information in the application and that my answers are true to the best of my knowledge.

Parent(s)/Guardian(s) Signature and Date

I/We hereby give _____ permission to submit his/her name as an applicant to be considered for sponsorship by FANNIN COUNTY ELECTRIC COOPERATIVE on the 2018 Government-in-Action Youth Tour. I also certify that I have read and understand all of the information in the application.

Application Instructions

Submit the application in person at our office, by mail or by email by February 2, 2018. (See below)

Questions?

Contact KIM WILLIAMS at kwilliams@fcec.coop or (903) 583-2117.